

**CITY OF YAKIMA
NOTICE OF PUBLIC HEARING
Amended Transportation Benefit District Project List**

NOTICE IS HEREBY GIVEN that the Yakima City Council will conduct a public hearing regarding the Amended Transportation Benefit District (hereinafter "TBD") Project List.

Said public hearing will be held **March 20, 2012 at 7 p.m. in the Council Chambers at Yakima City Hall, 129 North 2nd Street, Yakima, Washington.** All interested persons are invited to attend this hearing. Please contact Chris Waarvick at 575-6005 for additional information.

Written comments can also be submitted to the Council in two ways:

- 1) Send a letter via regular mail to "Yakima City Council, 129 N. 2nd Street, Yakima, Wa. 98901"; or,
- 2) E-mail your comments to ccouncil@ci.yakima.wa.us. Include in the e-mail subject line, "Transportation Benefit District." Please also include your name and mailing address.

Dated this 24th day of February, 2012. Following is the Resolution setting the public hearing, as required by RCW 35.87A.050.

RESOLUTION NO. R-2012-35

A RESOLUTION setting the time and place for hearing on March 20, 2012 at 7:00 PM in the City of Yakima Council Chambers to hear from the public on the modification of the project list for the Transportation Benefit District.

WHEREAS, the City of Yakima created a Transportation Benefit District February 7, 2012 as authorized by RCW 35.21.225 and governed by the provisions of Chapter 36.73 RCW; and

WHEREAS, a public hearing must be held prior to modifying the project list, now, therefore,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF YAKIMA:

That said Transportation Benefit District project list shall be presented for hearing and determination by the Transportation Benefit District Board on Tuesday, March 20, 2012, at the hour of 7:00 p.m. in the Council Chambers of the City of Yakima, at Yakima City Hall, 129 N. 2nd Street, Yakima, Washington, or as soon thereafter as the same may be heard, and that notice of such hearing be given as approved by law.

ADOPTED BY THE CITY COUNCIL this 21st day of February, 2012.

/s/ Micah Cawley _____
Mayor

ATTEST:

/s/ Deborah Kloster _____
City Clerk