



OFFICE OF THE CITY CLERK
129 North Second Street
Yakima, Washington 98901
Phone (509) 575-6037 • Fax (509) 576-6614

**CITY OF YAKIMA
NOTICE OF CLOSED RECORD PUBLIC HEARING
Anderson Park Phase 4 Preliminary Plat**

NOTICE IS HEREBY GIVEN that the Yakima City Council will conduct a Closed Record Public Hearing to consider the Hearing Examiner's recommendation regarding preliminary plat approval of Anderson Park Phase 4, submitted by Cottonwood Partners LLC. The plat will subdivide 7.88 acres into 30 single-family residential lots in the vicinity of Occidental Rd & S. 58th Ave.

Said closed record public hearing will be held on **Tuesday, July 5, 2022, at 6:00 p.m.**, or soon thereafter, in person and via Zoom. *Closed Record Hearing* means the public is invited to testify on the existing Planning Commission's records but will not be allowed to introduce any new information.

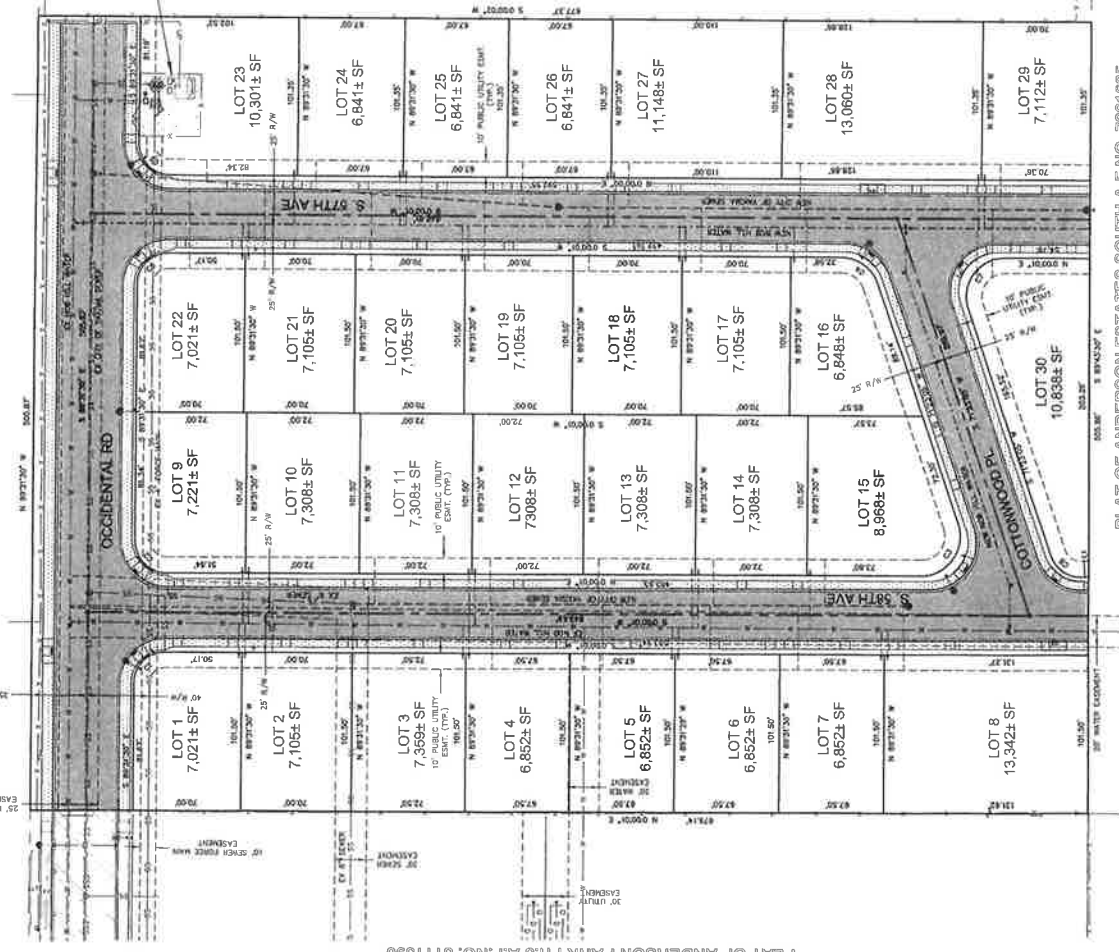
Any citizen wishing to comment on existing records is welcome to attend or call in to the public hearing (information provided on the agenda). The City Council agenda will be posted online at: <https://www.yakimawa.gov/council/agendas-and-minutes/> Please contact City Planning for additional information at 509-575-6183.

Dated this 14th day of June, 2022.

Sonya Claar Tee, CMC
City Clerk

PRELIMINARY PLAT OF "ANDERSON PARK" - PHASE 4

(A PORTION OF THE NW 1/4, SECTION 4, TOWNSHIP
12 NORTH, RANGE 18 EAST, W.M.)



PLAT OF ANDERSON PARK PH.3 A.F.NO. 8111390

CHORD DELTA	RADIUS LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	87.7130'	S 44°52'42" E	28.77
C2	80.22830'	N 45°14'14" E	26.88
C3	108.28353'	N 51°18'27" W	42.81
C4	71.13300'	S 30°43'27" W	23.73
C5	87.7130'	S 44°52'42" E	28.77
C6	80.22830'	N 45°14'14" E	26.88
C7	108.28353'	N 51°18'27" W	42.81
C8	71.1330'	S 30°43'27" W	23.73

LINE	BEARING	LENGTH
L1	S 02°14'12" E	1.88

DOC. INDEX # C-1

RECEIVED

FEB 8 2022

OF COMM

2803 River Road
Yakima, WA 98902
509.966.7000
Fax 509.963.3800
www.hlaacivil.com



PLAT OF ANDERSON ESTATES SOUTH A.F.NO. 7881625



JOB NUMBER: 21036
DATE: 1-24-22
FILE NAME: 21036.DWG
DRAWING: 21036.DWG

ANDERSON PARK - PHASE 4
COTTONWOOD PARTNERS, LLC.
YAKIMA COUNTY, WASHINGTON

PRELIMINARY PLAT

SHEET 2 OF 2

PARCEL NO. 181204-22002

Project Name: COTTONWOOD PARTNERS LLC / "PLAT OF ANDERSON PARK PHASE 4"

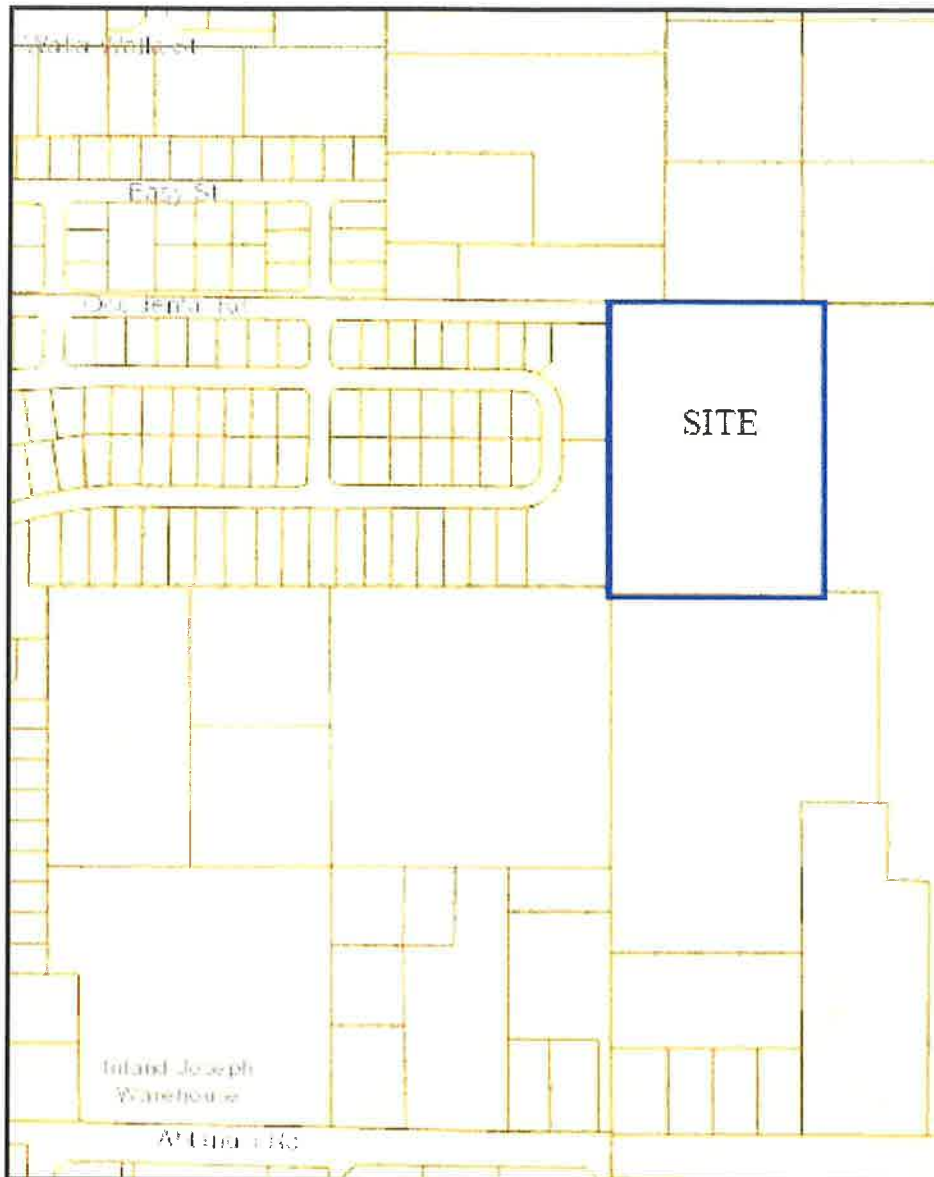
Site Address: LOWER AHTANUM/53RD

File Number(s): PLP#002-22, SEPA#003-22, CAO#001-22 & TCO#003-22

Proposal: Preliminary long plat to subdivide approximately 7.88 acres into 30 single-family residential lots. The site is located in the R-1 zoning district and is located partially within the floodplain.



VICINITY MAP



Map Disclaimer: Information shown on this map is for planning and illustration purposes only. The City of Yakima assumes no liability for any errors, omissions, or inaccuracies in the information provided or for any action taken, or action not taken by the user in reliance upon any maps or information provided herein.
Date Created: 4/22/2022

