



OFFICE OF THE CITY CLERK
129 North Second Street
Yakima, Washington 98901
Phone (509) 575-6037 • Fax (509) 576-6614

CITY OF YAKIMA
NOTICE OF PUBLIC HEARING'
Preliminary Long Plat of Aspen Estates

NOTICE IS HEREBY GIVEN that the Yakima City Council will conduct a Closed Record Public Hearing to consider the Planning Commission's recommendation regarding the preliminary long plat of Aspen Estates, to subdivide one parcel approximately 22.64 acres in size into 105 single family lots located in single-family residential (R-1) zoning district, located in the vicinity of S. 60th Ave and W. Washington Ave submitted by Aspen Estates LLC.

Said closed record public hearing will be held on **Tuesday, December 8, 2020 at 6:00 p.m.** or as soon thereafter as the matter may be heard, in the Council Chambers at City Hall located at 129 North 2nd Street, Yakima, WA. *Closed Record Hearing* means the public is invited to testify on the existing Planning Commission's records but will not be allowed to introduce any new information.

Any citizen wishing to comment on this request is welcome to call in to the public hearing or contact the City Council in the following manner:

- 1) To call in:
 - I. Dial 1-253-215-8782 or 1-971-247-1195
 - II. When prompted for the webinar ID enter 973 2476 8366#
 - III. When prompted for the participant ID enter #
 - IV. When prompted for the meeting password enter 920909#
 - V. If you wish to speak to the Council during the public hearing press *9 on your phone. When it is your turn to speak you will hear an automated announcement indicating your phone has been unmuted and you can now be heard by all participating in the meeting. You should announce your name and city of residence prior to making your comments. When your time to speak has expired you will hear an automated announcement indicating your phone has been muted.
- 2) Send a letter via regular mail to "Yakima City Council, 129 N. 2nd Street, Yakima, WA 98901"; or,
- 3) E-mail your comments to citycouncil@yakimawa.gov. Include in the e-mail subject line, "Aspen Estates." Please also include your name and mailing address.

Dated this 18th day of November, 2020.

Sonya Claar Tee, CMC
City Clerk

Mailed on or before November 20, 2020

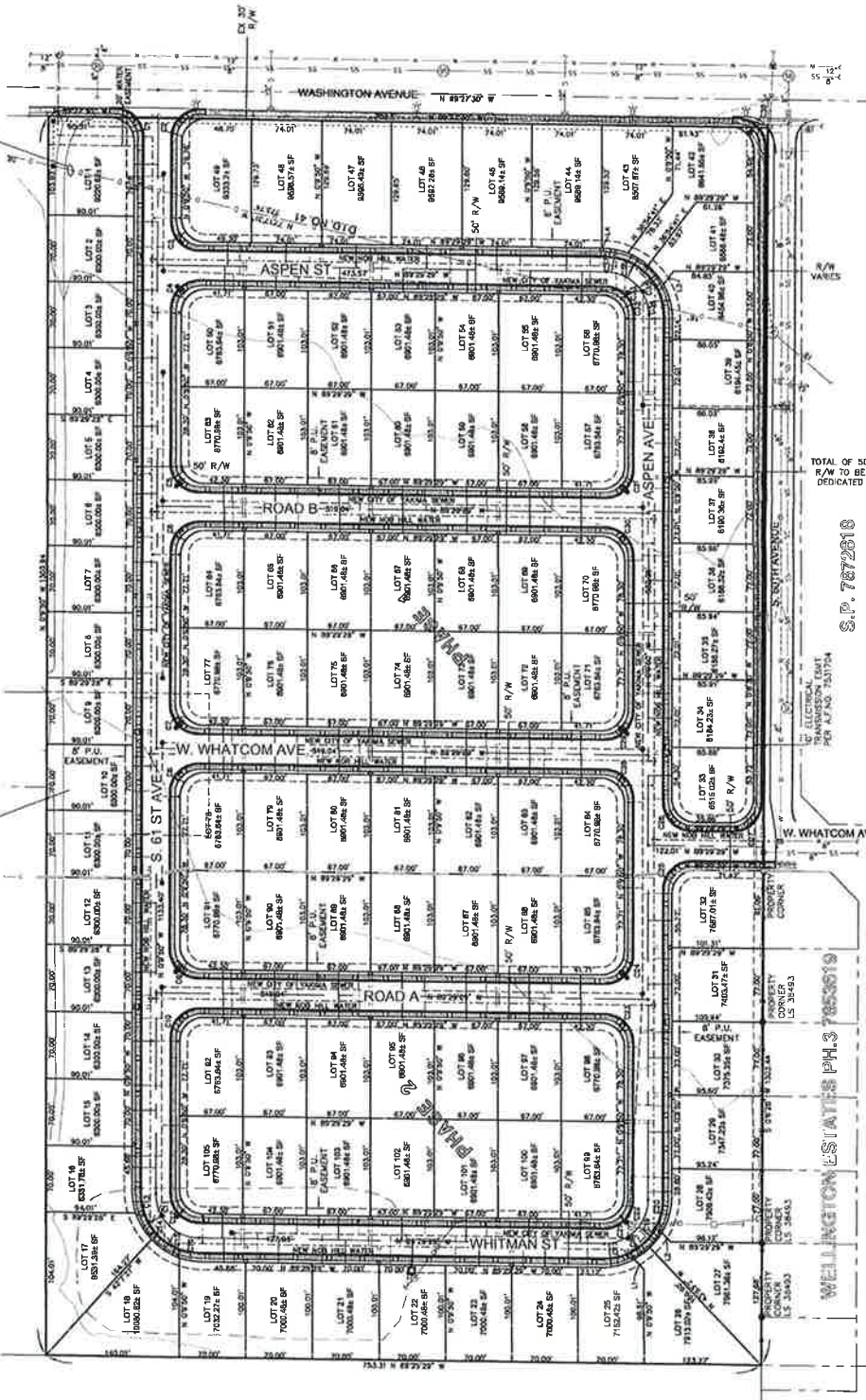
PRELIMINARY PLAT OF "ASPEN ESTATES"

(A PORTION OF THE SW 1/4, SECTION 33, TOWNSHIP
13 NORTH, RANGE 18 EAST, W.M.)



DATUM ELEVATION
ELEVATIONS BASED ON
NORTHWESTERN
TERRESTRIAL NETWORK
(NPN) MANDS

EASEMENT FOR 0.10, NO. 41, NO. WITH
SUCH THAT TRACT "A", S.P. 7-1, UNITS
1-10, AND TRACT "B", S.P. 7-2, UNITS
1-10, ARE REFERENCED IN A.F.N.O. 2418335
AND 2418336.



CURVE TABLE

CURVE DELTA	RADIUS	LENGTH	CURB DIRECTION	CHORD LENGTH
01	100.00'	157.08'	N 45°00'00" E	100.00'
02	100.00'	157.08'	S 45°00'00" W	100.00'
03	100.00'	157.08'	N 45°00'00" E	100.00'
04	100.00'	157.08'	S 45°00'00" W	100.00'
05	100.00'	157.08'	N 45°00'00" E	100.00'
06	100.00'	157.08'	S 45°00'00" W	100.00'
07	100.00'	157.08'	N 45°00'00" E	100.00'
08	100.00'	157.08'	S 45°00'00" W	100.00'
09	100.00'	157.08'	N 45°00'00" E	100.00'
10	100.00'	157.08'	S 45°00'00" W	100.00'
11	100.00'	157.08'	N 45°00'00" E	100.00'
12	100.00'	157.08'	S 45°00'00" W	100.00'
13	100.00'	157.08'	N 45°00'00" E	100.00'
14	100.00'	157.08'	S 45°00'00" W	100.00'
15	100.00'	157.08'	N 45°00'00" E	100.00'
16	100.00'	157.08'	S 45°00'00" W	100.00'
17	100.00'	157.08'	N 45°00'00" E	100.00'
18	100.00'	157.08'	S 45°00'00" W	100.00'
19	100.00'	157.08'	N 45°00'00" E	100.00'
20	100.00'	157.08'	S 45°00'00" W	100.00'
21	100.00'	157.08'	N 45°00'00" E	100.00'
22	100.00'	157.08'	S 45°00'00" W	100.00'
23	100.00'	157.08'	N 45°00'00" E	100.00'
24	100.00'	157.08'	S 45°00'00" W	100.00'
25	100.00'	157.08'	N 45°00'00" E	100.00'
26	100.00'	157.08'	S 45°00'00" W	100.00'
27	100.00'	157.08'	N 45°00'00" E	100.00'
28	100.00'	157.08'	S 45°00'00" W	100.00'
29	100.00'	157.08'	N 45°00'00" E	100.00'
30	100.00'	157.08'	S 45°00'00" W	100.00'
31	100.00'	157.08'	N 45°00'00" E	100.00'
32	100.00'	157.08'	S 45°00'00" W	100.00'
33	100.00'	157.08'	N 45°00'00" E	100.00'
34	100.00'	157.08'	S 45°00'00" W	100.00'
35	100.00'	157.08'	N 45°00'00" E	100.00'
36	100.00'	157.08'	S 45°00'00" W	100.00'
37	100.00'	157.08'	N 45°00'00" E	100.00'
38	100.00'	157.08'	S 45°00'00" W	100.00'
39	100.00'	157.08'	N 45°00'00" E	100.00'
40	100.00'	157.08'	S 45°00'00" W	100.00'
41	100.00'	157.08'	N 45°00'00" E	100.00'
42	100.00'	157.08'	S 45°00'00" W	100.00'
43	100.00'	157.08'	N 45°00'00" E	100.00'
44	100.00'	157.08'	S 45°00'00" W	100.00'
45	100.00'	157.08'	N 45°00'00" E	100.00'
46	100.00'	157.08'	S 45°00'00" W	100.00'
47	100.00'	157.08'	N 45°00'00" E	100.00'
48	100.00'	157.08'	S 45°00'00" W	100.00'
49	100.00'	157.08'	N 45°00'00" E	100.00'
50	100.00'	157.08'	S 45°00'00" W	100.00'

LINE TABLE

LINE BEARING	LENGTH
L1 N 45°00'00" W	157.08'
L2 S 45°00'00" E	157.08'
L3 N 45°00'00" E	157.08'
L4 S 45°00'00" W	157.08'

RECEIVED
JUL 14 2020
CITY OF YAKIMA
PLANNING DIV

PARCEL NO. 181333-32406

2803 River Road
Yakima, WA 98902
509.965.7000
Fax: 509.965.3800
www.hlaenvi.com

HLA
Engineering and Land Surveying, Inc.

20096 7-14-20
FILE NAME: 20096.dwg
DRAWING: 20096.dwg

DATE: 7-14-20
REVISION:

ENTERED BY: MSH
CHECKED BY: MSH

WELLINGTON ESTATES PH-3 7853619

S.P. 7872618

TOTAL R/W TO OR BE DEDICATED

ASPEN ESTATES
PARCEL 181333-32406
CITY OF YAKIMA, YAKIMA COUNTY, WASHINGTON

PRELIMINARY LOT LAYOUT

SHEET 2 of 2

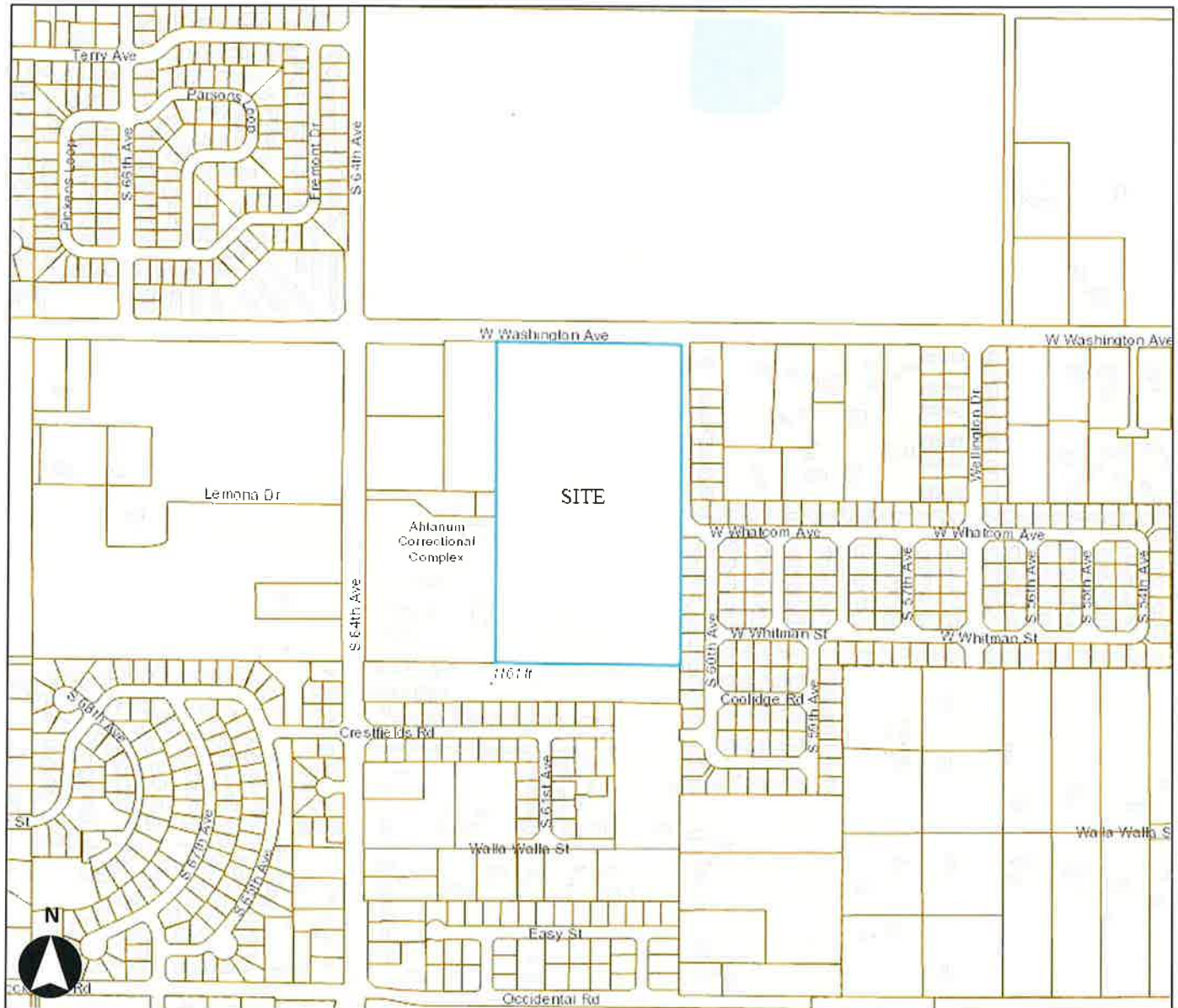
VICINITY MAP



File Number: PLP#003-20 & SEPA#014-20

Project Name: ASPEN ESTATES LLC – “PLAT OF ASPEN ESTATES”

Site Address: VIC. OF S 60TH AVE & W WASHINGTON AVE



Proposal: Proposed long plat that will subdivide approximately 22.64 acres in the R-1 zoning district into 105 single-family lots. The project will be completed in two phases with approximately 62 lots in Phase 1 and 43 lots in Phase 2.

Contact the City of Yakima Planning Division at (509) 575-6183

Map Disclaimer: Information shown on this map is for planning and illustration purposes only. The City of Yakima assumes no liability for any errors, omissions, or inaccuracies in the information provided or for any action taken, or action not taken by the user in reliance upon any maps or information provided herein.

Date Created: 7/16/2020

