

## OFFICE OF THE CITY CLERK 129 North Second Street Yakima, Washington 98901 Phone (509) 575-6037 • Fax (509) 576-6614

## CITY OF YAKIMA NOTICE OF PUBLIC HEARING

Six-Year Transportation Improvement Program for 2018-2023

NOTICE IS HEREBY GIVEN that the Yakima City Council will conduct a second public hearing to consider adopting the Six-Year Transportation Improvement Program (TIP) for the period of 2018-2023 and amending the Capital Facilities Element of the Yakima Urban Area Comprehensive Plan. The City of Yakima annually prepares, reviews and adopts a program for the construction of streets and arterial streets in the City of Yakima for the ensuing six-year period, all as contemplated and required by state and federal law. After the 2018-2023 Six-Year Transportation Plan is adopted, it will be incorporated as an amendment to the Yakima Urban Area Comprehensive Plan Capital Facilities Element.

Said public hearing will be held **Tuesday**, **June 20**, **2017**, to begin at 2:30 p.m., or soon thereafter, in the Council Chambers at Yakima City Hall, 129 North 2<sup>nd</sup> Street, Yakima, WA.

All interested persons are invited to attend these hearings. Please contact Brett Sheffield, Chief Engineer at 575-6797 for additional information.

Written comments can also be submitted to the Council in two ways:

- 1) Send a letter via regular mail to "Yakima City Council, 129 N. 2<sup>nd</sup> Street, Yakima, WA. 98901"; or,
- 2) E-mail your comments to *citycouncil@yakimawa.gov*. Include in the e-mail subject line, "6-Year TIP." Please also include your name and mailing address.

Dated this 7<sup>th</sup> day of June, 2017.

Sonya Claar Tee City Clerk