

## CITY OF YAKIMA NOTICE OF PUBLIC HEARING Six-Year Transportation Improvement Program for 2026-2031

**NOTICE IS HEREBY GIVEN** that the Yakima City Council will conduct a public hearing to review and adopt the Six-Year Transportation Improvement Program (TIP) and amend the Capital Facilities Element of the Yakima Urban Area Comprehensive Plan for the period of 2026-2031. The City annually prepares, reviews and adopts a program for transportation improvements for the ensuing six-year period, all as contemplated and required by state and federal law. After the Six-Year TIP is adopted, it will be incorporated as an amendment to the Yakima Urban Area Comprehensive Plan Capital Facilities Element. The draft Six-Year TIP can be found here: <a href="https://www.yakimawa.gov/services/engineering/">https://www.yakimawa.gov/services/engineering/</a>

Said public hearing will be held **Tuesday**, **June 17**, **2025**, **at 6:00 p.m.**, or soon thereafter, in the Council Chambers at Yakima City Hall, 129 North 2<sup>nd</sup> Street, Yakima, WA.

Any interested person wishing to provide testimony on this proposal is welcome to attend the public hearing in person or via Zoom (information on the agenda). The City Council agenda will be posted online at: <a href="https://www.yakimawa.gov/council/agendas-and-minutes/">https://www.yakimawa.gov/council/agendas-and-minutes/</a> Or contact the City Council in the following manner:

- 1) Send a letter via regular mail to "Yakima City Council, 129 N. 2<sup>nd</sup> Street, Yakima, WA 98901"; or,
- 2) E-mail your comments to <a href="mailto:citycouncil@yakimawa.gov">citycouncil@yakimawa.gov</a> Include in the e-mail subject line, "adopt 6-Year TIP 2026-2031." Please also include your name and mailing address.

Contact Bill Preston, Acting City Engineering, <u>bill.preston@yakimawa.gov</u> for additional information.

Rosalinda Ibarra City Clerk

Dated this 29th day of May. 2025.

