

RCW 42.56.250 Employment and Licensing. The following employment and licensing information is exempt from public inspection and copying under this chapter: (2) All applications for public employment, including the names of applicants, resumes, and other related materials submitted with respect to an applicant.

CITY OF YAKIMA
CITY COUNCIL DISTRICT 2 POSITION
FUTURE VACANCY
APPLICATION

RECEIVED
'13 DEC 30 P 4:59

To be eligible, applicants must live within District 2 of the Yakima city limits and be registered to vote.

The person appointed to the City Council District 2 position that will become vacant in the near future will serve through December 31, 2015. In order to continue as a City Council member beyond that date, the individual appointed to this position must be willing to file for election with the Yakima County Auditor in 2015 and be elected by the voters of Yakima for the new four-year term of office beginning January 1, 2016.

We appreciate your interest in serving your City in this capacity. Please complete this brief form to help provide sufficient information to the City Council in making this appointment. Completed applications must be received by the Yakima City Clerk's office no later than noon (12:00 pm) on Tuesday, December 31 in order to be considered.

A. Please Print Clearly:

NAME: (Mr., Mrs., Ms.) Mr. Alphonso Roy Lee MS, LMHC
HOME ADDRESS: [Redacted] Yakima 98902
Number Street Apt. City Zip Code
PHONE NUMBERS: _____
Home Business Other (Specify)
E-MAIL: N/A FAX: N/A
HOW LONG HAVE YOU LIVED IN YAKIMA? 48 plus years

Do Not Disclose
Home Address
Cell Phone
References

B. Available for day meetings: Available for evening meetings:

C. Please describe (in 200 words or less) your reasons for seeking a position and why you believe you can represent the citizens of Yakima as a Council member.
cl have been involved with grants like: Educational Talent Search, Upward Bound, Gear-up, and Student Support Services. These grants dealt with low income, first generation college students from various racial/ethnic backgrounds. cl have provided services to students in the Disability Support Services program. cl attended the University of Washington Community College Advising Conference for 17 years to stay current on their School of Business, Engineering School, Dental School, Medical School, art and sciences program, Office of Minority Affairs, Law School and other programs to advise yakima area students on. cl participated in One World One Valley for about 5 years. cl taught Ethnic Studies at Yakima Valley Community College: American Ethnic Minorities, African American Experience and Media, Art and American Ethnicity. cl also taught interpersonal communication and intercultural communication on the yakima and Grandview campuses of YVCC. cl was the Ebony Club advisor for 3 years and the club was diverse. cl collaborated with different instructors and departments to put on a King program each year in January. cl was an assistant wrestling coach for 3 years at YVCC. cl have provided counseling, academic advising, career guidance, scholarship and financial aid help to hundreds of people of all ages and racial groups. cl am ready to serve the City of Yakima residents.

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D. Please give any training or experience that you possess which would be beneficial to the position you are seeking:

cl spent 7 years on the Washington State Developmental Disabilities Council as a service provider. cl served on the Health and Education Workgroup, Membership Committee and the Public Policy and Planning Committee. cl served for 3 years on the Curriculum Committee at YVCC. cl was also Vice-President for Student Services on the Union. cl also served for 3 years as the Vice-President for the Grandview Campus Dept head of Course

E. Have you ever served as a city council member or as a member of a city board or commission? If so, please list city, state and dates of service:

cl applied for a Commission position but never heard from anyone.

F. Please furnish two references who can speak to your qualifications for the desired appointment:



G. If you have a resume (2-pages max.), please feel free to attach it to this application.

The Yakima City Council will review your application and may desire to conduct an interview.

This application is subject to public disclosure. Your residential address and residential telephone number may be exempt unless you authorize disclosure.

Authorize full disclosure: Yes No

Your Signature: *[Signature]* Date: *December 30, 2013*

Pursuant to RCW 42.17.240, the person appointed to the vacant Council position must within two weeks of being appointed file with the Public Disclosure Commission ("PDC") a Personal Financial Affairs Statement (PDC Form F-1); as well as a Supplement page (PDC Form F-1 Supplement), if applicable. More information on all the Public Disclosure Commission requirements is available from the PDC at its toll free number of 1-877-601-2828 or on the PDC's website at www.pdc.wa.gov

Please return the completed form to the Yakima City Clerk, 129 North 2nd Street, Yakima, WA, 98901. If you have any questions, please call Communications & Public Affairs Director Randy Beehler at 901-1142.

A copy of this form may be downloaded from the City of Yakima website at: <http://www.yakimawa.gov>.

THE STATE OF WASHINGTON



GARY LOCKE
GOVERNOR

*In Acknowledgment of special trust and confidence in the
integrity, diligence and discretion of*

Alphonso Lee

*I, Gary Locke, Governor of the State of Washington, do
appoint and commission as a member of the*

Developmental Disabilities Council

*for the term ending June 30, 2006 to hold the office with all
rights, duties and responsibilities legally pertaining to this
position of public trust.*

*In Testimony Whereof, I have set my hand
and caused the Seal of State to be affixed
at Olympia, this thirty-first day of July
A.D. two thousand and three.*



Gary Locke

Gary Locke, Governor

Sam S. Reed

Sam S. Reed, Secretary of State

EIGHTH EDITION 2003-2004

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America's
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HONORING OUR NATION'S
MOST RESPECTED TEACHERS

ALPHONSO ROY LEE

IS RECOGNIZED AND HONORED FOR
CONTRIBUTIONS MADE TO THE EDUCATION OF
OUR NATION'S YOUTH AND IS HEREBY
ACKNOWLEDGED FOR EXCELLENCE AS A
DISTINGUISHED EDUCATOR IN
WHO'S WHO AMONG AMERICA'S TEACHERS

Parke H. Davis

PARKE H. DAVIS, CHAIRMAN, NATIONAL ACADEMIC AFFAIRS