

Agency: Yakima County: Yakima

MPO/RTPO: YVCOG Y Inside N Outside

| Functional<br>Class | y Numb | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description   | B. STIP ID | Heari    | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|---------------------|--------|--|------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 07                  |        |  | WA-16435   | 06/03/25 | 06/03/25 |           | R-2025-XXX     | 05               | COPT          | 0,810        | CE                 | No          |
|                     |        | 2026 Yakima Alley Paving   |            |          |          |           |                |                  |               |              |                    |             |
|                     |        | Various Alleys   |            |          |          |           |                |                  |               |              |                    |             |
|                     |        | W Lincoln Ave to Browne Ave  |            |          |          |           |                |                  |               |              |                    |             |
|                     |        | The city of Yakima will pave approximately 4300 LF of west/east alleys between W Lincoln Avenue and Browne Avenue, from Lewis Avenue to Pierce Avenue. |            |          |          |           |                |                  |               |              |                    |             |

| Funding |         |                         |                   |               |                 |             |             |             |  |  |  |
|---------|---------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|--|--|--|
| Status  | Phase   | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |  |  |  |
| Otatus  | 7 11200 |                         | CMAC              | 60,500        |                 | 0           | 0           | 60,500      |  |  |  |
| S       | PE      | 2025                    | CMAQ              | 00,000        |                 |             | - 2         | 101 500     |  |  |  |
| S       | CN      | 2026                    | CMAQ              | 464,500       |                 | 0           | 0           | 464,500     |  |  |  |
|         |         |                         | Totals            | 525,000       |                 | 0           | 0           | 525,000     |  |  |  |

| ure Schedule Phase | 1st    | 2nd     | 3rd | 4th | 5th & 6th |
|--------------------|--------|---------|-----|-----|-----------|
| PE                 | 60,500 | 0       | 0   | 0   |           |
| CN                 | 0      | 464,500 | 0   | 0   |           |
| Totals             | 60,500 | 464,500 | 0   | 0   |           |



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|---------------------|--------|--|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 06                  |        |  | WA-16437                      | 06/03/25 | 06/03/25 |           | R-2025-XXX     | 28               | COPT          | 0,240        |                    | No          |
|                     |        | 72nd Ave & Washington Ave Active Transportation Components   |                               |          |          |           |                |                  |               |              |                    |             |
| - 1                 |        | 72nd Avenue  |                               |          |          |           |                |                  |               |              |                    |             |
| - 1                 |        | Washington Avenue to Coolidge Road   |                               |          |          |           |                |                  |               |              |                    |             |
|                     |        | Construct approximately 1250 LF of sidewalk from Washington Ave to Coollidge Rd to fill in a gap to provide access to residential neighborhoods. |                               |          |          |           |                |                  |               |              |                    |             |

| unding |       |                         |                   |               |                 |             |             |             |  |  |  |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|--|--|--|
| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |  |  |  |
| s      | PE    | 2025                    |                   | 0             | MAW             | 65,000      | 0           | 65,000      |  |  |  |
| s      | CN    | 2026                    |                   | 0             | MAW             | 435,000     | 0           | 435,000     |  |  |  |
|        |       |                         | Totals            | 0             |                 | 500,000     | 0           | 500,000     |  |  |  |

| Expenditure Schedule |        |         |     |     |           |  |  |  |  |  |  |
|----------------------|--------|---------|-----|-----|-----------|--|--|--|--|--|--|
| Phase                | 1st    | 2nd     | 3rd | 4th | 5th & 6th |  |  |  |  |  |  |
| PE                   | 65,000 | 0       | 0   | 0   | C         |  |  |  |  |  |  |
| CN                   | 0      | 435,000 | 0   | 0   | C         |  |  |  |  |  |  |
| Totals               | 65,000 | 435,000 | 0   | 0   | 0         |  |  |  |  |  |  |



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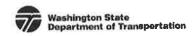
Y Inside

N Outside

| Functional<br>Class | y Numb | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description   | B. STIP ID<br>G. Structure ID | Heari    | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|---------------------|--------|--|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 03                  |        | City of Yakima - Bicycle Traffic Markings  | WA-16444                      | 06/03/25 | 06/03/25 |           | R-2025-XXX     | 28               |               |              | CE                 | No          |
|                     |        | -  |                               |          |          |           |                |                  |               |              |                    |             |
|                     |        | Multiple to Multiple   |                               |          |          |           |                |                  |               |              |                    |             |
|                     |        | Paint green roadway crossings at multiple locations along the Powerhouse Canal<br>pathway to increase bicycle/pedestrian visibility and safety; paint bicycle boxes and<br>intersection crossings at several Intersections throughout downtown Yakima. |                               |          |          | J         |                |                  |               |              |                    |             |

| unding |       |                         |                   |               |                 |             |             |             |  |  |  |  |  |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|--|--|--|--|--|
| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |  |  |  |  |  |
| s      | PË    | 2025                    | TA(UM)            | 8,965         |                 | 0           | 0           | 8,965       |  |  |  |  |  |
| s      | CN    | 2026                    | TA(UM)            | 38,000        |                 | 0           | 0           | 38,000      |  |  |  |  |  |
|        |       |                         | Totals            | 46,965        |                 | 0           | 0           | 46,965      |  |  |  |  |  |

| Expenditure Schedule |       |        |     |     |           |  |  |  |  |  |  |
|----------------------|-------|--------|-----|-----|-----------|--|--|--|--|--|--|
| Phase                | 1st   | 2nd    | 3rd | 4th | 5th & 6th |  |  |  |  |  |  |
| PE                   | 8,965 | 0      | 0   | 0   |           |  |  |  |  |  |  |
| CN                   | 0     | 38,000 | 0   | 0   |           |  |  |  |  |  |  |
| Totals               | 8,965 | 38,000 | 0   | 0   |           |  |  |  |  |  |  |



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Y Inside

N Outside

| Functional<br>Class | y Nu | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description   | B. STIP ID | Heari    | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|---------------------|------|--|------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 04                  |      |  | YAK 114    | 07/02/24 | 07/02/24 | 06/03/25  | R-2024-122     | 28               | CGPST         | 0,310        | CE                 | Yes         |
|                     |      | N. 16th Avenue Sidewalk N. 16th Avenue River Road to US 12 Off-Ramp Construct approximately 1470 LF of curb, gutter and sidewalk, commercial approaches, and HMA pathway along the west side of N 16th Avenue. |            |          |          |           |                |                  | ,             |              |                    |             |

| unding |       |                         |                   |               |                 |             |             |             |  |  |  |  |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|--|--|--|--|
| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |  |  |  |  |
| S      | PE    | 2025                    | CRP(UM)           | 65,000        |                 | 0           | 0           | 65,000      |  |  |  |  |
| -      | CN    | 2026                    | CRP(UM)           | 499,700       |                 | 0           | 0           | 499,700     |  |  |  |  |
| 3      | CIV   | 2020                    | Totals            | 564,700       |                 | 0           | 0           | 564,700     |  |  |  |  |

| liture Schedule |        |         |     |     |           |
|-----------------|--------|---------|-----|-----|-----------|
| Phase           | 1st    | 2nd     | 3rd | 4th | 5th & 6th |
| PE .            | 65,000 | 0       | 0   | 0   |           |
| CN              | 0      | 499,700 | 0   | 0   |           |
| Totals          | 65,000 | 499,700 | 0   | 0   |           |



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| Functional<br>Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description   | B. STIP ID | Heari    | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | uired         |
|---------------------|-----------------|--|------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|---------------|
| 03                  |                 |  | WA-15735   | 07/02/24 | 07/02/24 |           | R-2024-122     | 05               | CGOPS<br>TW   | 0,670        | CE                 | No            |
|                     |                 | Nob Hill Blvd 28th Ave to 40th Ave Paving  |            |          |          |           |                |                  |               |              |                    |               |
|                     |                 | Nob Hill Boulevard   |            |          |          |           |                |                  |               |              |                    |               |
|                     |                 | 28th Avenue to 40th Avenue   |            |          |          |           |                |                  |               |              |                    |               |
|                     |                 | This project will rehabilitate the pavement on Nob Hill Blvd by milling and paving,<br>ADA curb ramp replacement, adjust utilities, install new water main, restripe the<br>road, and other work as needed to rehabilitate the pavement. |            |          |          |           |                |                  |               |              |                    | A to the same |

N Outside

| unding |       |                         |                   |               |                 |             |             |             |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| 6      | CN    | 2026                    | NHPP              | 1,414,000     |                 | 0           | 0           | 1,414,000   |
| 3      |       |                         |                   | 0             |                 | 0           | 1,637,240   | 1,637,240   |
| S      | CN    | 2026                    | 141.074           | 4 44 4 000    |                 | 0           | 1,637,240   | 3,051,240   |
|        |       |                         | Totals            | 1,414,000     |                 |             | 1,037,240   | 0,001,24    |

| ture Schedule |     |           |     |     |           |
|---------------|-----|-----------|-----|-----|-----------|
| Phase         | 1st | 2nd       | 3rd | 4th | 5th & 6th |
| CN            | 0   | 3,051,240 | 0   | 0   |           |
| Totals        | 0   | 3,051,240 | 0   | 0   |           |



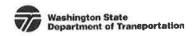
Agency: Yakima County: Yakima

MPO/RTPO: YVCOG Y Inside N Outside

| Functional<br>Class | y Numt | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description   | B. STIP ID | Heari    | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|---------------------|--------|--|------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 07                  |        |  | WA-16439   | 06/03/25 | 06/03/25 |           | R-2025-XXX     | 28               | CGOPS<br>TW   |              |                    | Yes         |
|                     |        | North Yakima Active Transportation Improvements  |            |          |          |           |                |                  |               |              |                    |             |
|                     | i      | "I" Street to Lincoln Avenue   |            |          |          |           |                |                  |               |              |                    |             |
|                     |        | Install new sidewalk, ADA compliant curb ramps, and remove and replace damaged<br>and non-ADA compliant sidewalk and curb ramps, and add bike lanes on 3rd Street<br>and 4th Street. |            |          |          |           |                |                  |               |              |                    |             |

| unding |       |                         |                   |               |                  |             |             |             |
|--------|-------|-------------------------|-------------------|---------------|------------------|-------------|-------------|-------------|
| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code  | State Funds | Local Funds | Total Funds |
| Р      | PE    | 2025                    |                   |               | Ped/Bike Program | 75,000      | 0           | 75,000      |
| Р      | RW    | 2026                    |                   |               | Ped/Bike Program | 75,000      | 0           | 75,000      |
| P      | CN    | 2027                    |                   |               | Ped/Bike Program | 650,000     | 0           | 650,000     |
|        |       |                         | Totals            |               |                  | 800,000     | 0           | 800,000     |

| Phase  | 1st    | 2nd     | 3rd     | 4th | 5th & 6th |
|--------|--------|---------|---------|-----|-----------|
| PE     | 30,000 | 45,000  | 0       | 0   |           |
| RW     | 0      | 75,000  | 0       | 0   |           |
| CN     | 0      | 0       | 650,000 | 0   |           |
| Totals | 30,000 | 120,000 | 650,000 | 0   |           |



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|---------------------|------|---|-------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 07                  |      |   | WA-16438                      | 06/03/25 | 06/03/25 |           | R-2025-XXX     | 28               | CGOPS         |              | CE                 | Yes         |
|                     |      | Northeast Yakima Sidewalk Improvements  |                               |          |          |           |                |                  |               |              |                    |             |
|                     |      | "T" Street to Lincoln Avenue  |                               |          |          |           |                |                  |               |              |                    |             |
|                     |      | install new sidewalk, ADA compliant curb ramps, and remove and replace damaged<br>and non-ADA compliant sidewalk and curb ramps in the Barge-Lincoln Elementary<br>School area of northeast Yakima. |                               |          |          |           |                |                  |               |              |                    |             |

| inding |       |                         |                   |               |                 |             |             |             |
|--------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| Р      | PE    | 2025                    |                   |               | CWA             | 100,000     | 0           | 100,000     |
| Р      | RW    | 2026                    |                   |               | CWA             | 100,000     | 0           | 100,000     |
| P      | CN    | 2027                    |                   |               | CWA             | 000,008     | 0           | 800,000     |
|        | 311   |                         | Totals            |               |                 | 1,000,000   | 0           | 1,000,000   |

| enditure Schedule |        |         |         |     |           |
|-------------------|--------|---------|---------|-----|-----------|
| Phase             | 1st    | 2nd     | 3rd     | 4th | 5th & 6th |
| PE                | 40,000 | 60,000  | 0       | 0   |           |
| RW                | 0      | 100,000 | 0       | 0   |           |
| CN                | 0      | 0       | 800,000 | 0   |           |
| Totals            | 40,000 | 160,000 | 800,000 | 0   |           |



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| Functional<br>Class | y Numb | A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description   | B, STIP ID<br>G, Structure ID | Heari    | Adopted  | Amendment | Resolution No. | Improvement Type |       | Total Length | Environmental Type | RW Required |
|---------------------|--------|--|-------------------------------|----------|----------|-----------|----------------|------------------|-------|--------------|--------------------|-------------|
| 06                  |        |  | WA-16436                      | 06/03/25 | 06/03/25 |           | R-2025-XXX     | 28               | COPTW | 0,550        |                    | Yes         |
|                     |        | Wendy Baker Shared-Use Path  |                               |          |          |           |                |                  |       |              |                    |             |
|                     |        | Powerhouse Road  |                               |          | 1        |           |                |                  |       |              |                    |             |
|                     |        | Pecks Canyon Rd to Cowiche Canyon Rd   |                               |          |          |           |                |                  |       |              |                    |             |
|                     |        | Construct shared-use path, high visibility crosswalk, bicycle intersection crossing markings, RRFBs, and bicycle wayfinding signing along Powerhouse Road. |                               |          |          |           |                |                  |       |              |                    |             |

| nding  |       |                         |                   |               |                  |             |             |             |
|--------|-------|-------------------------|-------------------|---------------|------------------|-------------|-------------|-------------|
| Status | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code  | State Funds | Local Funds | Total Funds |
| Р      | PE    | 2025                    |                   | 0             | Ped/Bike Program | 167,200     | 0           | 167,20      |
| Р      | RW    | 2026                    |                   | 0             | Ped/Bike Program | 300,000     | 0           | 300,00      |
| Р      | CN    | 2027                    |                   | 0             | Ped/Bike Program | 932,800     | 0           | 932,80      |
|        |       |                         | Totals            | 0             |                  | 1,400,000   | 0           | 1,400,00    |

| ture Schedule |        |         |         |     |           |
|---------------|--------|---------|---------|-----|-----------|
| Phase         | 1st    | 2nd     | 3rd     | 4th | 5th & 6th |
| PE            | 90,000 | 77,200  | 0       | 0   |           |
| RW            | 0      | 300,000 | 0       | 0   |           |
| CN            | 0      | 0       | 932,800 | 0   |           |
| Totals        | 90,000 | 377,200 | 932,800 | 0   |           |

|                         | Federal Funds | State Funds | Local Funds | Total Funds |
|-------------------------|---------------|-------------|-------------|-------------|
| Grand Totals for Yakima | 2,778,665     | 6,500,000   | 3,087,240   | 12,365,905  |