

| BID SUMMARY<br>City of Yakima<br>Yakima Rotary - City Park Lighting Project<br>City Project Nos. 2751, 2752, 2753 |                     |  |     | ENGINEERS ESTIMATE |                  | OHMCO Electric<br>Kennewick, WA |                  | Preferred Industrial<br>Electric LLC<br>Prosser, WA |             | CB Electric<br>Yakima, WA |             | Titan Electrical LLC<br>Yakima, WA |              | Knobel's Electric Inc.<br>Yakima, WA |              |              |
|---|---------------------|--|-----|--------------------|------------------|---------------------------------|------------------|---|-------------|---------------------------|-------------|------------------------------------|--------------|--------------------------------------|--------------|--------------|
| ITEM NO.  | BID SECURITY        |  | QTY | UNIT               | 5% Check in Lieu |                                 | 5% Check in Lieu |   | 5% Bid Bond |                           | 5% Bid Bond |                                    | 5% Bid Bond  |                                      |              |              |
|   | ITEM                |  |     |                    | UNIT PRICE       | AMOUNT                          | UNIT PRICE       | AMOUNT  | UNIT PRICE  | AMOUNT                    | UNIT PRICE  | AMOUNT                             | UNIT PRICE   | AMOUNT                               | UNIT PRICE   | AMOUNT       |
| <b>SCHEDULE 'A' KIWANIS PARK</b>  |                     |  |     |                    |                  |                                 |                  |   |             |                           |             |                                    |              |                                      |              |              |
| 1   | SPCC PLAN           |  | 1   | LS                 | \$150.00         | \$150.00                        | (blank)          | \$0.00  | \$500.00    | \$500.00                  | \$500.00    | \$500.00                           | \$1,500.00   | \$1,500.00                           | \$500.00     | \$500.00     |
| 2   | MOBILIZATION        |  | 1   | LS                 | \$6,000.00       | \$6,000.00                      | (blank)          | \$0.00  | \$700.00    | \$700.00                  | \$2,500.00  | \$2,500.00                         | \$5,519.60   | \$5,519.60                           | \$5,000.00   | \$5,000.00   |
| 3   | ILLUMINATION SYSTEM |  | 1   | LS                 | \$62,000.00      | \$62,000.00                     | (blank)          | \$66,465.61   | \$71,520.00 | \$71,520.00               | \$67,000.00 | \$67,000.00                        | \$103,372.45 | \$103,372.45                         | \$114,075.00 | \$114,075.00 |
| 4   | MINOR CHANGES       |  | EST | DOL                | \$1,000.00       | \$1,000.00                      | \$1,000.00       | \$1,000.00  | \$1,000.00  | \$1,000.00                | \$1,000.00  | \$1,000.00                         | \$1,000.00   | \$1,000.00                           | \$1,000.00   | \$1,000.00   |
| <b>SUBTOTAL</b>   |                     |  |     |                    |                  | \$69,150.00                     |                  | \$67,465.61   |             | \$73,720.00               |             | \$71,000.00                        |              | \$111,392.05                         |              | \$120,575.00 |
| <b>WA STATE TAX (8.3%)</b>  |                     |  |     |                    |                  | \$5,739.45                      |                  | \$5,599.65  |             | \$6,118.76                |             | \$5,893.00                         |              | \$9,245.54                           |              | \$10,007.73  |
| <b>KIWANIS PARK TOTAL SCHEDULE A</b>  |                     |  |     |                    |                  | \$74,889.45                     |                  | \$73,065.26   |             | \$79,838.76               |             | \$76,893.00                        |              | \$120,637.59                         |              | \$130,582.73 |
| <b>SCHEDULE 'B' CHESTERLEY PARK</b>   |                     |  |     |                    |                  |                                 |                  |   |             |                           |             |                                    |              |                                      |              |              |
| 1   | SPCC PLAN           |  | 1   | LS                 | \$150.00         | \$150.00                        | (blank)          | \$0.00  | \$500.00    | \$500.00                  | \$500.00    | \$500.00                           | \$1,500.00   | \$1,500.00                           | \$500.00     | \$500.00     |
| 2   | MOBILIZATION        |  | 1   | LS                 | \$4,100.00       | \$4,100.00                      | (blank)          | \$0.00  | \$700.00    | \$700.00                  | \$2,500.00  | \$2,500.00                         | \$2,769.40   | \$2,769.40                           | \$5,000.00   | \$5,000.00   |
| 3   | ILLUMINATION SYSTEM |  | 1   | LS                 | \$37,000.00      | \$37,000.00                     | (blank)          | \$34,367.08   | \$36,741.00 | \$36,741.00               | \$39,500.00 | \$39,500.00                        | \$51,118.56  | \$51,118.56                          | \$49,034.00  | \$49,034.00  |
| 4   | MINOR CHANGES       |  | EST | DOL                | \$1,000.00       | \$1,000.00                      | \$1,000.00       | \$1,000.00  | \$1,000.00  | \$1,000.00                | \$1,000.00  | \$1,000.00                         | \$1,000.00   | \$1,000.00                           | \$1,000.00   | \$1,000.00   |
| <b>SUBTOTAL</b>   |                     |  |     |                    |                  | \$42,250.00                     |                  | \$35,367.08   |             | \$38,941.00               |             | \$43,500.00                        |              | \$56,387.96                          |              | \$55,534.00  |
| <b>WA STATE TAX (8.3%)</b>  |                     |  |     |                    |                  | \$3,506.75                      |                  | \$2,935.47  |             | \$3,232.10                |             | \$3,610.50                         |              | \$4,680.20                           |              | \$4,609.32   |
| <b>CHESTERLEY PARK TOTAL SCHEDULE B</b>   |                     |  |     |                    |                  | \$45,756.75                     |                  | \$38,302.55   |             | \$42,173.10               |             | \$47,110.50                        |              | \$61,068.16                          |              | \$60,143.32  |
| <b>SCHEDULE 'C' RANDALL PARK</b>  |                     |  |     |                    |                  |                                 |                  |   |             |                           |             |                                    |              |                                      |              |              |
| 1   | SPCC PLAN           |  | 1   | LS                 | \$150.00         | \$150.00                        | (blank)          | \$0.00  | \$500.00    | \$500.00                  | \$500.00    | \$500.00                           | \$1,500.00   | \$1,500.00                           | \$500.00     | \$500.00     |
| 2   | MOBILIZATION        |  | 1   | LS                 | \$3,900.00       | \$3,900.00                      | (blank)          | \$0.00  | \$700.00    | \$700.00                  | \$2,500.00  | \$2,500.00                         | \$2,677.37   | \$2,677.37                           | \$5,000.00   | \$5,000.00   |
| 3   | ILLUMINATION SYSTEM |  | 1   | LS                 | \$38,000.00      | \$38,000.00                     | (blank)          | \$33,127.08   | \$46,226.00 | \$46,226.00               | \$44,000.00 | \$44,000.00                        | \$48,370.08  | \$48,370.08                          | \$61,997.00  | \$61,997.00  |
| 4   | MINOR CHANGES       |  | EST | DOL                | \$1,000.00       | \$1,000.00                      | \$1,000.00       | \$1,000.00  | \$1,000.00  | \$1,000.00                | \$1,000.00  | \$1,000.00                         | \$1,000.00   | \$1,000.00                           | \$1,000.00   | \$1,000.00   |
| <b>SUBTOTAL</b>   |                     |  |     |                    |                  |                                 |                  |   |             |                           |             |                                    |              |                                      |              |              |
| <b>WA STATE TAX (8.3%)</b>  |                     |  |     |                    |                  |                                 |                  |   |             |                           |             |                                    |              |                                      |              |              |
| <b>RANDALL PARK TOTAL SCHEDULE C</b>  |                     |  |     |                    |                  |                                 |                  |   |             |                           |             |                                    |              |                                      |              |              |
| <b>GRAND TOTAL ALL SCHEDULES</b>  |                     |  |     |                    |                  | \$167,269.35                    |                  | \$148,327.43  |             | \$174,457.22              |             | \$175,987.50                       |              | \$239,697.64                         |              | \$264,908.30 |

NOT-RESPONSIVE

**CITY ENGINEERS REPORT**

COMPETITIVE BIDS WERE OPENED ON 5/5/2023  
ALL BIDS HAVE BEEN REVIEWED BY THIS OFFICE.  
I RECOMMEND THE CONTRACT BE AWARDED TO:

**Preferred Industrial Electric LLC**

**AWARD MADE BY CITY MANAGER**



**CITY OF YAKIMA**

**Yakima Rotary**

**City Park Lighting Project**

City of Yakima Project Nos. 2751, 2752 & 2753

5/12/23  
DATE

*[Signature]*  
CITY ENGINEER

5/15/2023  
DATE

*[Signature]*  
CITY MANAGER

DATE: 5/12/2023  
FILE: Yak Rotary Park Lighting Bid Summary.xlsx