



**COMMUNITY DEVELOPMENT DEPARTMENT**  
**Planning Division**  
**129 North Second Street, 2nd Floor Yakima, Washington 98901**  
**Phone (509) 575-6183 • Fax (509) 575-6105**  
**[ask.planning@yakimawa.gov](mailto:ask.planning@yakimawa.gov) • <http://www.yakimawa.gov/services/planning>**

**CITY OF YAKIMA**  
**NOTICE OF APPLICATION, ENVIRONMENTAL REVIEW AND PUBLIC HEARING**

**DATE:** August 19, 2015  
**TO:** SEPA Reviewing Agencies, Applicant and Adjoining Property Owners  
**FROM:** Joan Davenport, AICP, Community Development Director  
**SUBJECT:** Notice of Application, Environmental Review and Public Hearing for a proposed Preliminary Long Plat that will subdivide 3.64 acres into 12 Single-Family Residential lots in the Two-Family Residential (R-2) zoning district.

**NOTICE OF APPLICATION**

**Project Location:** 8911 Summitview Ave  
**Owner/Applicant:** Columbia Ridge Homes LLC  
**Parcel Number(s):** 181319-24402  
**File Number:** SEPA#028-15, PLP#001-15  
**Date of Application:** June 8, 2015  
**Date of Determination of Application Completeness:** July 7, 2015

**PROJECT DESCRIPTION**

The City of Yakima Department of Community & Economic Development received an application from Columbia Ridge Homes Inc. for a 12 lot Preliminary Long Plat, and SEPA Environmental Review to subdivide 3.64 acres in to 12 single-family residential lots in the Two-Family (R-2) Zoning District. The subject property is located at 8911 Summitview Avenue.

**ENVIRONMENTAL REVIEW**

This is to notify all the public and private agencies with jurisdiction and environmental expertise that the City of Yakima Division of Environmental Planning has been established as the lead agency, pursuant to the Washington State Environmental Policy Act (SEPA) for the above stated project.

The City of Yakima is presently inclined towards the issuance of a Determination of Non-Significance (DNS) on this project. The optional **WAC 197-11-355** is being used. The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. **This may be your only opportunity to comment on the environmental impacts of the proposed project. A copy of the Environmental Checklist is available upon request.**

**Required Permits** – The following local, state and federal permits/approvals are needed for the proposed project: Clean Air Authority approval, and State Labor & Industries approval.

**Required Studies:** Traffic Concurrency. **Existing Environmental Documents:** None.

**Preliminary determination of the development regulations that will be used for project mitigation and consistency:** City of Yakima Title 12 Development Standards, and Urban Area Zoning Ordinance

**REQUEST FOR WRITTEN COMMENTS**

Your views on the proposal are welcome. Agencies, tribes, and the public are encouraged to review and comment on the proposed project and its possible environmental impacts. There is a 20-day comment period for this review, anyone may submit comments on this proposal to become a party of record for this project. All written comments received by **5:00pm on**

**September 8, 2015**, will be considered prior to issuing the final threshold determination and recommendation on this application. Your comments on this project may be mailed to:

Joan Davenport, Community Development Director  
City of Yakima Planning Division  
129 North 2<sup>nd</sup> Street  
Yakima, WA 98901  
or e-mail your comments to: [robbie.aaron@yakimawa.gov](mailto:robbie.aaron@yakimawa.gov).

Please reference the applicant's name or file number(s) in your correspondence:  
(Columbia Ridge Homes, SEPA#028-15, PLP#001-15)

**NOTICE OF PUBLIC HEARING**

This request requires that the City of Yakima Planning Commission hold an open record public hearing. The public hearing is scheduled to be held on **Wednesday October 14, 2015**, beginning at **3:30 p.m.**, in the Council Chambers, City Hall, 129 N 2nd Street, Yakima, WA. Any person desiring to express their views on this matter is invited to attend the public hearing or to submit written comments. Following the public hearing, the Planning Commission will issue their recommendation to City Council.

If you have any question on this proposal, please call Robbie Aaron, Assistant Planner at (509) 576-6736 or e-mail at [robbie.aaron@yakimawa.gov](mailto:robbie.aaron@yakimawa.gov).

Encl: SEPA Checklist, Preliminary Plat, and Vicinity Map



# ENVIRONMENTAL CHECKLIST

STATE ENVIRONMENTAL POLICY ACT (SEPA)

(AS TAKEN FROM WAC 197-11-960)

YAKIMA MUNICIPAL CODE CHAPTER 6.88

## PURPOSE OF CHECKLIST

The State Environmental Policy Act (SEPA), RCW Ch. 43.21C, requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

## INSTRUCTIONS FOR APPLICANTS

This environmental checklist asks you to describe some basic information about your proposal. Governmental agencies use this checklist to determine whether the environmental impacts of your proposal are significant, requiring preparation of an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can. You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "do not know" or "does not apply". Complete answers to the questions now may avoid unnecessary delays later. Some questions ask about governmental regulations, such as zoning, shoreline, and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you. The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

## USE OF CHECKLIST FOR NONPROJECT PROPOSALS

Complete this checklist for non-project proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D). For non-project actions, the references in the checklist to the words "project," "applicant," and "property or site" should be read as "proposal," "proposer," and "affected geographic area," respectively.

### A. BACKGROUND INFORMATION (To be completed by the applicant.)

1. Name Of Proposed Project (If Applicable):

Rainier Court

2. Applicant's Name & Phone:

Columbia Ridge Homes, LLC & (509) 949-6557

3. Applicant's Address:

404 South 51st Avenue, Yakima, WA 98908

4. Contact Person & Phone:

Justin Hellem (509) 949-6557

5. Agency Requesting Checklist: City of Yakima

6. Date The Checklist Was Prepared:

May 21, 2015

7. Proposed Timing Or Schedule (Including Phasing, If Applicable):

2016

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<p>8. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain: No</p>
<p>9. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal: N/A</p>
<p>10. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain: N/A</p>
<p>11. List any government approvals or permits that will be needed for your proposal, if known: Long Plat Approval by City of Yakima</p>
<p>12. Give a brief, but complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.):</p> <p>Long plat of 3.64 acres into twelve single family residential lots.</p>
<p>13. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.:</p> <p>8911 Summitview Avenue, Yakima, WA 98908 Section 19 Township 13 Range 18 Quarter NW: SP AF#7858490: LOT 2 (Yakima County)</p>

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B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)	Space Reserved for Agency Comments
<b>1. Earth</b>	
a. <b>General description of the site (✓ one):</b>	
<input type="checkbox"/> flat <input checked="" type="checkbox"/> rolling <input type="checkbox"/> hilly <input type="checkbox"/> steep slopes <input type="checkbox"/> mountainous <input type="checkbox"/> other	
b. <b>What is the steepest slope on the site (approximate percent slope)?</b>	
6 Percent	
c. <b>What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.</b>	
Cowiche Loam	
d. <b>Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.</b>	
No	
e. <b>Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.</b>	
Roadway grading, approx. 2,000 cy Site will be designed to balance.	
f. <b>Could erosion occur as a result of clearing, construction, or use? If so, generally describe.</b>	
No	
g. <b>About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?</b>	
40%	
h. <b>Proposed measures to reduce or control erosion, or other impacts to the earth, if any:</b>	
A SWPPP will be created utilizing Best Management Practices	
<b>2. Air</b>	
a. <b>What types of emissions to the air would result from the proposal (i.e., dust, automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.</b>	
No significant emmsions	
b. <b>Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.</b>	
No	
c. <b>Proposed measures to reduce or control emissions or other impacts to air, if any:</b>	
None	
<b>3. Water</b>	
a. <b>Surface:</b>	

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B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)	Space Reserved for Agency Comments
<p>1. Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.</p> <p>No</p>	
<p>2. Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.</p> <p>No</p>	
<p>3. Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.</p> <p>None</p>	
<p>4. Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.</p> <p>No</p>	
<p>5. Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.</p> <p>No</p>	
<p>6. Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.</p> <p>No</p>	
<p>b. Ground:</p>	
<p>1. Will ground water be withdrawn, or will water be discharged to ground water? Give general description, purpose, and approximate quantities if known.</p> <p>No</p>	
<p>2. Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals...; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.</p> <p>None, served by city sewer</p>	
<p>c. Water Runoff (including stormwater):</p>	
<p>1. Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.</p> <p>Storm water will be managed onsite, via an infiltration system</p>	

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B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)	Space Reserved for Agency Comments
2. Could waste materials enter ground or surface waters? If so, generally describe. No	
3. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any: Stormwater managed onsite via infiltration system	
<b>4. Plants:</b>	
a. Check (✓) types of vegetation found on the site:	
Deciduous Tree: <input type="checkbox"/> Alder <input type="checkbox"/> Maple <input type="checkbox"/> Aspen <input type="checkbox"/> Other	
Evergreen Green: <input type="checkbox"/> Fir <input type="checkbox"/> Cedar <input type="checkbox"/> Pine <input type="checkbox"/> Other	
<input type="checkbox"/> Shrubs <input checked="" type="checkbox"/> Grass <input type="checkbox"/> Pasture Crop Or Grain <input type="checkbox"/> Other	
Wet Soil Plants: <input type="checkbox"/> Cattail <input type="checkbox"/> Buttercup <input type="checkbox"/> Bullrush <input type="checkbox"/> Skunk Cabbage <input type="checkbox"/> Other	
Water Plants: <input type="checkbox"/> Milfoil <input type="checkbox"/> Eelgrass <input type="checkbox"/> Water Lily <input type="checkbox"/> Other	
Other Types Of Vegetation:	
b. What kind and amount of vegetation will be removed or altered? Sparse grass	
c. List threatened or endangered species known to be on or near the site. None	
d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any: Homes will receive sod and flower beds covered with mulch	
<b>5. Animals:</b>	
a. Check (✓) any birds and animals which have been observed on or near the site or are known to be on or near the site:	
Birds: <input type="checkbox"/> Hawk <input type="checkbox"/> Heron <input type="checkbox"/> Eagle <input type="checkbox"/> Songbirds <input type="checkbox"/> Other	
Mammals: <input type="checkbox"/> Deer <input type="checkbox"/> Bear <input type="checkbox"/> Elk <input type="checkbox"/> Beaver <input type="checkbox"/> Other	
Fish: <input type="checkbox"/> Bass <input type="checkbox"/> Salmon <input type="checkbox"/> Trout <input type="checkbox"/> Herring <input type="checkbox"/> Shellfish <input type="checkbox"/> Other	
b. List any threatened or endangered species known to be on or near the site. None	
c. Is the site part of a migration route? If so, explain. N/A	
d. Proposed measures to preserve or enhance wildlife, if any: None	
<b>6. Energy and Natural Resources</b>	
a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc. Electric and natural gas used for heating, cooking and lighting	
b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe. No	
c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any: N/A	

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B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)	Space Reserved for Agency Comments
<b>7. Environmental Health</b>	
<p>a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste that could occur as a result of this proposal? If so, describe. No</p>	
<p>1. Describe special emergency services that might be required. N/A</p>	
<p>2. Proposed measures to reduce or control environmental health hazards, if any: N/A</p>	
<p>b. Noise</p>	
<p>1. What types of noise exist in the area, which may affect your project (for example: traffic, equipment, operation, other)? Common street traffic noise only</p>	
<p>2. What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site. Short Term: Typical construction noise from 7am-5pm Long Term: Common household noise</p>	
<p>3. Proposed measures to reduce or control noise impacts, if any: N/A</p>	
<b>8. Land and Shoreline Use</b>	
<p>a. What is the current use of the site and adjacent properties? Residential and agriculture</p>	
<p>b. Has the site been used for agriculture? If so, describe. Was possibly an apple orchard</p>	
<p>c. Describe any structures on the site. Abandoned mobile home will be removed.</p>	
<p>d. Will any structures be demolished? If so, what? Mobil home</p>	
<p>e. What is the current zoning classification of the site? R-2 Medium Density</p>	
<p>f. What is the current comprehensive plan designation of the site? Yakima UGA</p>	
<p>g. If applicable, what is the current shoreline master program designation of the site? N/A</p>	
<p>h. Has any part of the site been classified as an "environmentally sensitive" area? If so specify. No</p>	
<p>i. Approximately how many people would reside or work in the completed project? 40</p>	
<p>j. Approximately how many people would the completed project displace? 0</p>	
<p>k. Proposed measures to avoid or reduce displacement impacts, if any. N/A</p>	

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B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)	Space Reserved for Agency Comments
<p>1. <b>Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:</b> Project is compatible with existing land use</p>	
<b>9. Housing</b>	
<p>a. <b>Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.</b> 12 middle income</p>	
<p>b. <b>Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.</b> 0</p>	
<p>c. <b>Proposed measures to reduce or control housing impacts, if any:</b> N/A</p>	
<b>10. Aesthetics</b>	
<p>a. <b>What is the tallest height of any proposed structures, not including antennas; what are the principal exterior building materials proposed?</b> 25 Feet Tall Cement Board Siding</p>	
<p>b. <b>What views in the immediate vicinity would be altered or obstructed?</b> None</p>	
<p>c. <b>Proposed measures to reduce or control aesthetic impacts, if any:</b> N/A</p>	
<b>11. Light and Glare</b>	
<p>a. <b>What type of light or glare will the proposal produce? What time of day would it mainly occur?</b> Street lights and garage lights at night</p>	
<p>b. <b>Could light or glare from the finished project be a safety hazard or interfere with views?</b> No</p>	
<p>c. <b>What existing off-site sources of light or glare may affect your proposal?</b> None</p>	
<p>d. <b>Proposed measures to reduce or control light and glare impacts, if any:</b> N/A</p>	
<b>12. Recreation</b>	
<p>a. <b>What designated and informal recreational opportunities are in the immediate vicinity?</b> Gailleon Park at the Senior Center, 1.6 miles</p>	
<p>b. <b>Would the proposed project displace any existing recreational uses? If so, describe.</b> No</p>	

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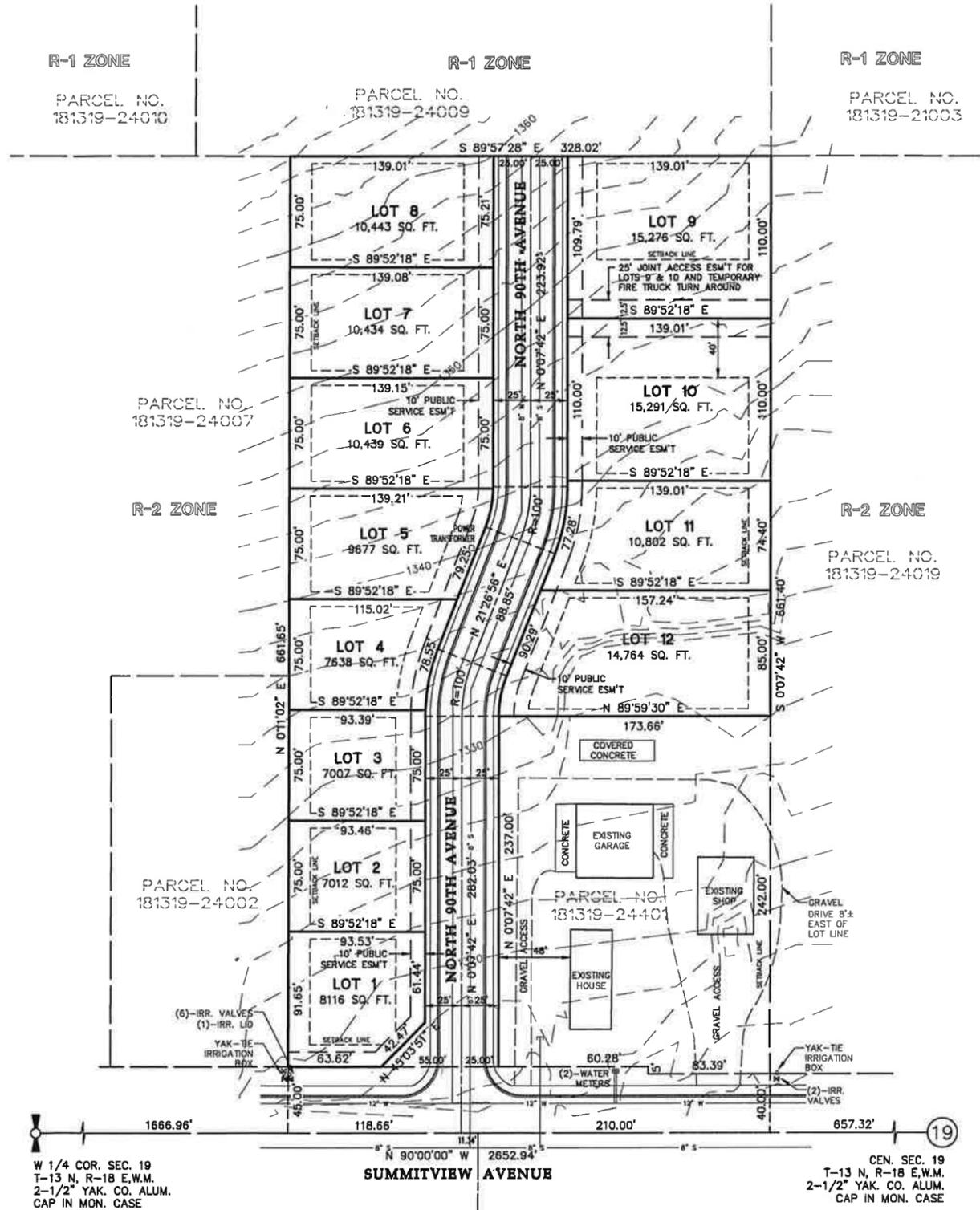
B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)	Space Reserved for Agency Comments
<p>c. <b>Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:</b> N/A</p>	
<b>13. Historic and Cultural Preservation</b>	
<p>a. <b>Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe.</b> N/A</p>	
<p>b. <b>Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural important known to be on or next to the site.</b> N/A</p>	
<p>c. <b>Proposed measures to reduce or control impacts, if any:</b> N/A</p>	
<b>14. Transportation</b>	
<p>a. <b>Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.</b> North 90th Avenue will connect to existing Summitview Avenue</p>	
<p>b. <b>Is site currently serviced by public transit? If not, what is the approximate distance to the nearest transit stop?</b> Yes, on Summitview Avenue</p>	
<p>c. <b>How many parking spaces would the completed project have? How many would the project eliminate? Adds 36, eliminates 0</b></p>	
<p>d. <b>Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).</b> New Public Road will be Provided, North 90th Avenue</p>	
<p>e. <b>Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.</b> No</p>	
<p>f. <b>How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.</b> 30 trips, peaking at 7:30 am and 5:30 pm</p>	
<p>g. <b>Proposed measures to reduce or control transportation impacts, if any:</b> N/A</p>	
<b>15. Public Services</b>	
<p>a. <b>Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe:</b> No</p>	

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B. ENVIRONMENTAL ELEMENTS (To be completed by the applicant)	Space Reserved for Agency Comments
<p>b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity, which might be needed.</p> <p>City of Yakima Sewer; Nob Hill Water; Pacific Power; Charter Cable; Qwest Phone; Cascade Natural Gas</p> <p>Construction will extend all utilities from Summitview Ave, North on N 90th Ave</p>	
<b>16. Utilities</b>	
<p>a. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other. Listed in 15b</p>	
<p>b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity, which might be needed.</p> <p>See 15b</p>	
C. SIGNATURE (To be completed by the applicant.)	
<p>The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.</p>	
<p> Property Owner or Agent Signature</p>	<p>5/22/15 Date Submitted</p>
<p>PLEASE COMPLETE SECTION "D" ON THE NEXT PAGE IF THERE IS NO PROJECT RELATED TO THIS ENVIRONMENTAL REVIEW</p>	

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PRELIMINARY PLAT  
OF  
**RAINIER COURT**  
IN THE SE 1/4, NW 1/4 SEC. 19, T-13 N, R-18 E, W.M.

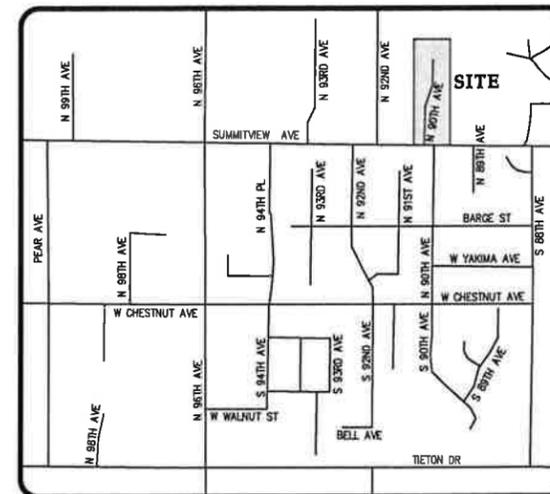
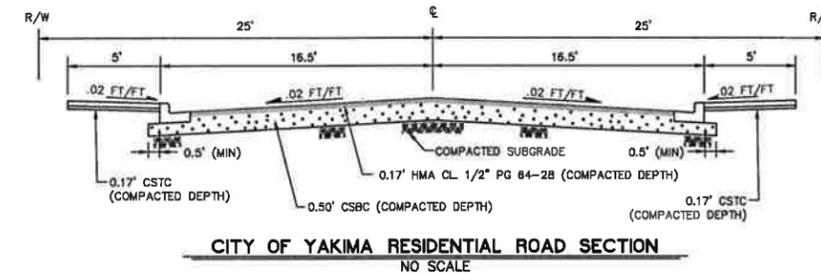


**LEGAL DESCRIPTION**

LOTS 1 OF SHORT PLAT RECORDED UNDER AUDITOR'S FILE NO. 7858490, RECORDS OF YAKIMA, COUNTY, WASHINGTON.

**NOTES**

- PROPERTY IS CURRENTLY ZONED R-2 TWO FAMILY RESIDENTIAL.
- THE PARCEL CONTAINS 3.64 ACRES.
- STREET IMPROVEMENTS WILL CONFORM WITH CITY OF YAKIMA STANDARDS.
- STORM WATER DRAINAGE IS PROPOSED TO BE MANAGED ON-SITE.
- SANITARY SEWER WILL BE CONNECTED TO THE CITY OF YAKIMA SEWAGE COLLECTION SYSTEM.
- DOMESTIC WATER WILL BE PROVIDED BY NOB HILL WATER ASSOCIATION.
- THE UNDERGROUND POWER, TELEPHONE, NATURAL GAS AND CABLE TELEVISION SYSTEMS WILL BE PROVIDED BY THE RESPECTIVE UTILITY.
- BUILDING SETBACKS FROM PROPERTY LINES FOR PROPERTY ZONED R-2:  
FRONT - 45' FROM CENTERLINE OF PUBLIC OR PRIVATE STREET  
SIDE - 5' FROM LOT LINE  
REAR - 15' FROM LOT LINE
- P.S. ESM'T INDICATES A PUBLIC SERVICE EASEMENT. A PUBLIC SERVICE EASEMENT WILL ACCOMMODATE BUT WILL NOT BE LIMITED TO THE FOLLOWING USES: SEWER, WATER, STORM WATER, POWER, TELEPHONE, IRRIGATION AND TELEVISION.



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**SURVEYOR/ENGINEER**  
RICHARD L. WEHR, PLS  
PLSA ENGINEERING & SURVEYING  
1120 WEST LINCOLN AVENUE  
YAKIMA, WASHINGTON 98902

**OWNER/DEVELOPER**  
JUSTIN HELLEM  
COLUMBIA RIDGE HOMES  
404 S. 51ST AVENUE  
YAKIMA, WASHINGTON 98908

<b>PLSA</b>		ENGINEERING-SURVEYING-PLANNING 1120 WEST LINCOLN AVENUE YAKIMA, WASHINGTON 98902 (509) 575-6990	
<b>PRELIMINARY PLAT</b>			
OF PARCEL NO. 181319 - 24402			
— PREPARED FOR —			
<b>COLUMBIA RIDGE HOMES</b>			
DRAWN BY: RICK		DATE: 5/19/2015	
JOB NO. 14067		SHEET NO.	
SE 1/4, NW 1/4, SEC. 19, T-13 N, R-18 E, W.M.		1 1	

W 1/4 COR. SEC. 19  
T-13 N, R-18 E, W.M.  
2-1/2" YAK. CO. ALUM.  
CAP IN MON. CASE

CEN. SEC. 19  
T-13 N, R-18 E, W.M.  
2-1/2" YAK. CO. ALUM.  
CAP IN MON. CASE

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# Project Vicinity Map

# PLP#001-15



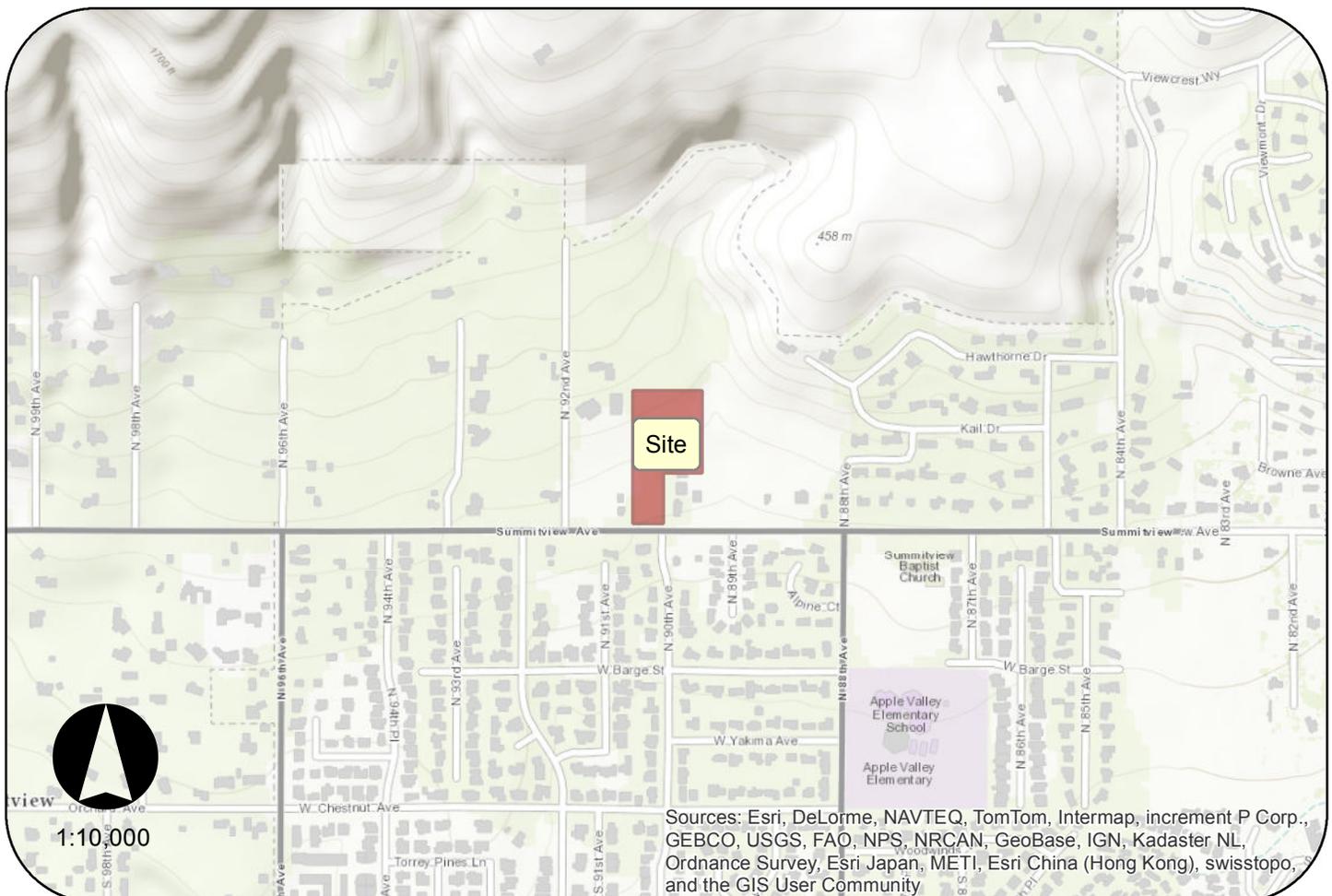
Related Projects:

Applicant: COLUMBIA RIDGE HOMES LLC

Location: 8911 SUMMTVIEW AVE

Thursday - 06/11/2015 - 12:43:46

Contact City of Yakima Planning Division at 509-575-6183  
City of Yakima - Geographic Information Services



Proposal: Proposed long plat that will subdivide 3.64 acres into 12 Single-Family residential lots in the R-2 zoning district.

Map Disclaimer: Information shown on this map is for planning and illustration purposes only. The City of Yakima assumes no liability for any errors, omissions, or inaccuracies in the information provided or for any action taken, or action not taken by the user in reliance upon any maps or information provided herein.