



**COMMUNITY DEVELOPMENT DEPARTMENT**

*Bill Preston, P.E., Director*

*Trevor Martin, AICP, Manager*

*Planning Division*

*129 North Second Street, 2nd Floor Yakima, Washington 98901*

*Phone (509) 575-6183 • Fax (509) 575-6105 • Email: [ask.planning@yakimawa.gov](mailto:ask.planning@yakimawa.gov)*

**CITY OF YAKIMA  
HEARING EXAMINER  
AGENDA**

**Thursday, May 22, 2025**

**Yakima City Hall Council Chambers – 129 N 2<sup>nd</sup> Street, Yakima, WA**

**Beginning at 9:00 a.m.**

**I. CALL TO ORDER**

**II. INTRODUCTION**

**III. PUBLIC HEARINGS**

**A. JAY & KENDRA GLENN**

**02/28/2025**

**RZ#001-25**

PLANNER: Connor Kennedy

**SEPA#003-25**

ADDRESS: 203 & 207 Oak Ave

REQUEST: Proposed rezone and environmental review for two parcels totaling .55 acres from Light Industrial (M-1) to General Commercial (GC).

**IV. ADJOURNMENT**

The staff recommendation report on the listed project(s) is available online at: [www.buildingyakima.com](http://www.buildingyakima.com)

