



# City of Yakima

# Traffic Concurrency

# Review

## Application Packet

### About this Application:

The Washington State Growth Management Act (RCW 36.70A.70) requires all new development to be consistent with the existing or planned street system capacities. The City of Yakima adopted [YMC Ch. 12.08](#) to implement this local requirement. The information you provide with this application will be used to estimate the impact of your development upon the PM Peak Hour traffic on the City of Yakima arterial streets.

**City of Yakima, Planning Division**  
**129 North 2<sup>nd</sup> Street, 2<sup>nd</sup> Floor, Yakima, WA 98901**  
**Phone#: (509) 575-6183 Email: [ask.planning@yakimawa.gov](mailto:ask.planning@yakimawa.gov)**

Check <https://www.yakimawa.gov/services/planning/land-use-application-forms/>  
for the most current version of this application form.



## COMMUNITY DEVELOPMENT DEPARTMENT

### Planning Division

129 N. 2<sup>nd</sup> St., Yakima, WA 98901

Phone: (509) 575-6183 Email: [Ask.Planning@yakimawa.gov](mailto:Ask.Planning@yakimawa.gov)

# TRAFFIC CONCURRENCY REVIEW

## LAND USE APPLICATION FORM ([YMC CH. 12.08](#))

Please complete this page and the attached forms. If you have any questions about this form or the application process, please ask to speak with a planner. All necessary attachments and the filing fee are required upon submittal. Filing fees are non-refundable.

### APPLICANT INFORMATION:

Name: \_\_\_\_\_ Company (if applicable): \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Interest in Property: ☐ Property Owner ☐ Agent ☐ Purchaser Other: \_\_\_\_\_

### PROPERTY OWNER INFORMATION (check if same as applicant ☐)

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

### SUBJECT PROPERTY INFORMATION

Address: \_\_\_\_\_

Parcel Number(s) (if lengthy, attach on separate document): \_\_\_\_\_

Legal Description (if lengthy, attach on separate document): \_\_\_\_\_

Current Zoning Designation:

☐ SR ☐ R-1 ☐ R-2 ☐ R-3 ☐ B-1 ☐ B-2 ☐ HB ☐ SCC ☐ LCC ☐ CBD ☐ GC ☐ AS ☐ RD ☐ M-1 ☐ M-2

### CERTIFICATION

I certify that the information on this application and the required attachments are true and correct to the best of my knowledge.

\_\_\_\_\_  
Property Owner's Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

### STAFF USE ONLY:

File/Application #: \_\_\_\_\_

Date Paid: \_\_\_\_\_ Received By: \_\_\_\_\_ Amount Paid: \_\_\_\_\_

Receipt No.: \_\_\_\_\_



## TRAFFIC CONCURRENCY REVIEW LAND USE APPLICATION FORM (CONT'D)

### APPLICATION QUESTIONS:

1. Type of Use (check one):

☐ Residential ☐ Commercial ☐ Industrial

2. Use Information (complete the appropriate column in accordance with the category checked above):

RESIDENTIAL USES:	COMMERCIAL USES:	INDUSTRIAL USES:
Housing Type*: _____ (Single-family, Two-Family (Duplex), etc.)	Describe Use*: _____	Describe Use*: _____
Special Population*: _____ (e.g. Nursing Home)	Gross Floor Area: _____	Gross Floor Area: _____
Other*: _____ (Group Home, Daycare, etc.)	Parking Spaces Required: _____ Provided: _____	Parking Spaces Required: _____ Provided: _____
Number of Units: _____	Number of Employees: _____	Number of Employees: _____
*Use must come from the Table of Permitted Land Uses (YMC 15.04.030)		

3. Project Description:

Submit this form with a site plan, the application fee, and any other attachments to the City of Yakima Planning Division. It will be reviewed by the City's Traffic Engineer and you will receive a Notice of Decision explaining the Findings of the resulting analysis. Please review the Decision when it is sent to you, as you only have 14 days to file a Request for Reconsideration or an Appeal.

Questions? Contact the City of Yakima Planning Division at [ask.planning@yakimawa.gov](mailto:ask.planning@yakimawa.gov) or (509) 575-6183.