



**COMMUNITY DEVELOPMENT DEPARTMENT**  
*Bill Preston, P.E., Director*

*Trevor Martin, AICP, Manager*  
*Planning Division*

*129 North Second Street, 2nd Floor Yakima, Washington 98901*

*Phone (509) 575-6183 • Fax (509) 575-6105 • Email: [ask.planning@yakimawa.gov](mailto:ask.planning@yakimawa.gov)*

**CITY OF YAKIMA  
HEARING EXAMINER  
AGENDA**

**Thursday, February 26, 2026**

**Yakima City Hall Council Chambers – 129 N 2<sup>nd</sup> Street, Yakima, WA**

**Beginning at 9:00 a.m.**

**I. CALL TO ORDER**

**II. INTRODUCTION**

**III. PUBLIC HEARINGS**

**A. MEENA ROSHNAYE**

**01/14/2026**

**CL3#001-26**

PLANNER: JASON RADTKE

ADDRESS: 6108 CROWN CREST AVE

REQUEST: Proposal to use an existing single-family residence as a short-term rental in the R-1 zoning district.

**IV. ADJOURNMENT**