



**COMMUNITY DEVELOPMENT DEPARTMENT**  
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**CITY OF YAKIMA  
HEARING EXAMINER  
AGENDA**

**Thursday, May 14, 2026**

**Yakima City Hall Council Chambers – 129 N 2<sup>nd</sup> Street, Yakima, WA**

**Beginning at 9:00 a.m.**

**I. CALL TO ORDER**

**II. INTRODUCTION**

**III. PUBLIC HEARINGS**

- A. YAKIMA VALLEY PARTNERS HABITAT FOR HUMANITY – 03/12/2026 PLP#001-26**  
**"PLAT OF THE VINE" SEPA#003-26**  
PLANNER:CONNOR KENNEDY  
ADDRESS:1501 CONRAD AVE  
REQUEST:Proposed preliminary long plat to subdivide one parcel and create 5 (five) lots in the R-1 zoning district.

**IV. ADJOURNMENT**